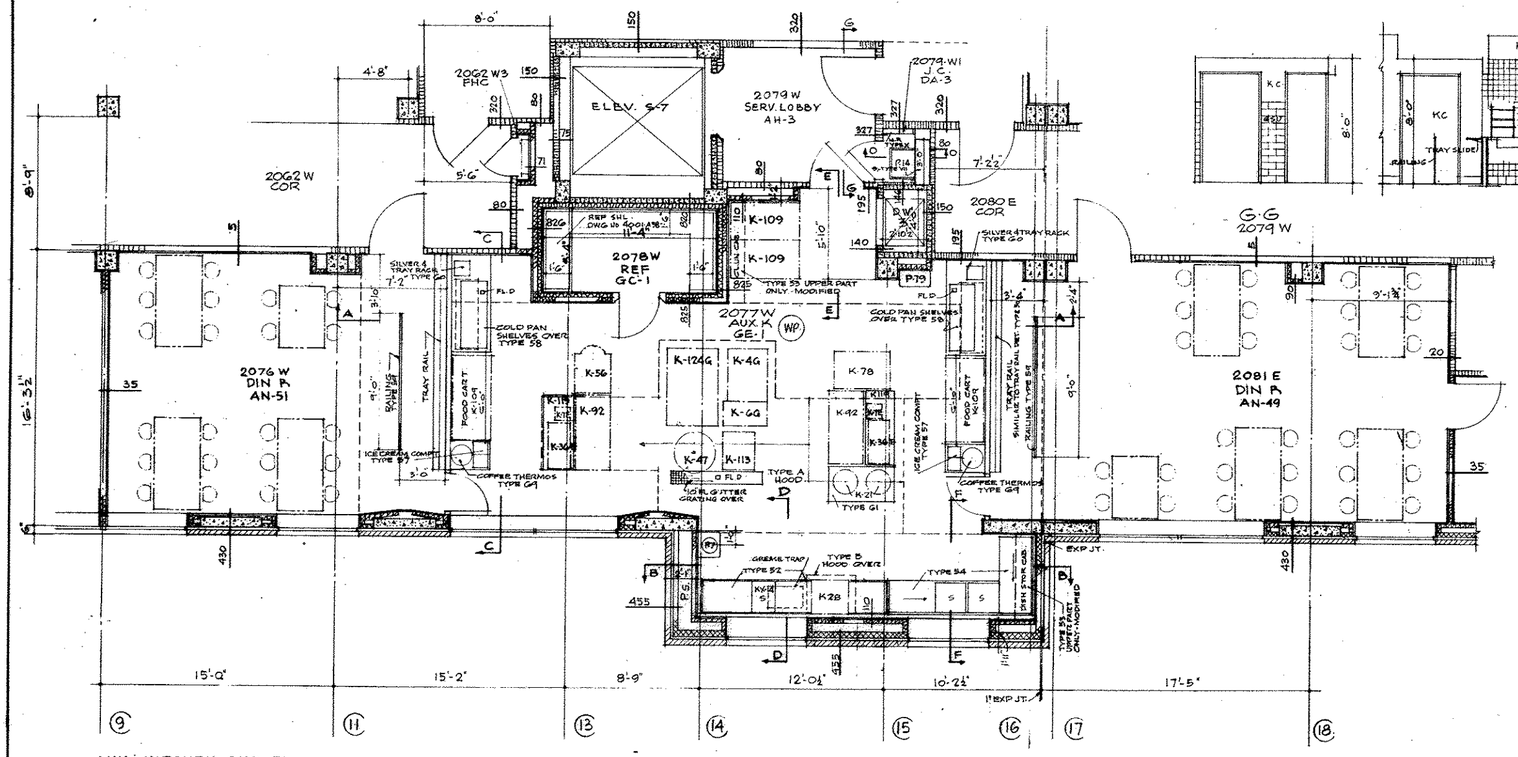
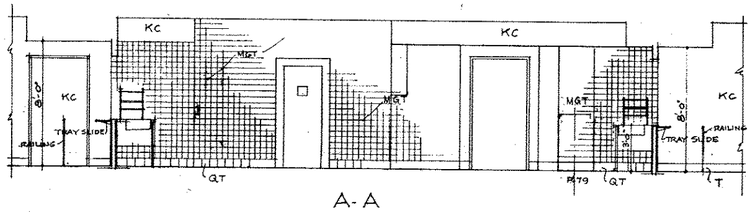
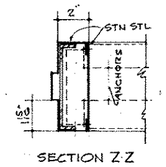


AUX. KITCHEN 2ND FL.

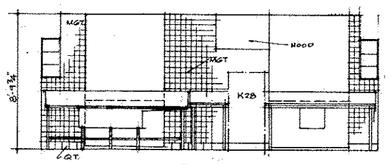
G-G
2079 W



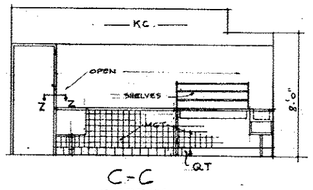
A-A
2077 W



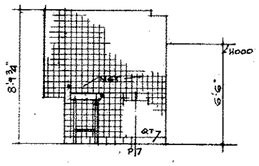
SECTION Z-Z



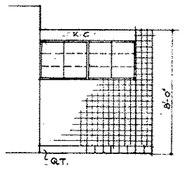
B-B
2077 W



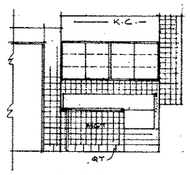
C-C
2077 W



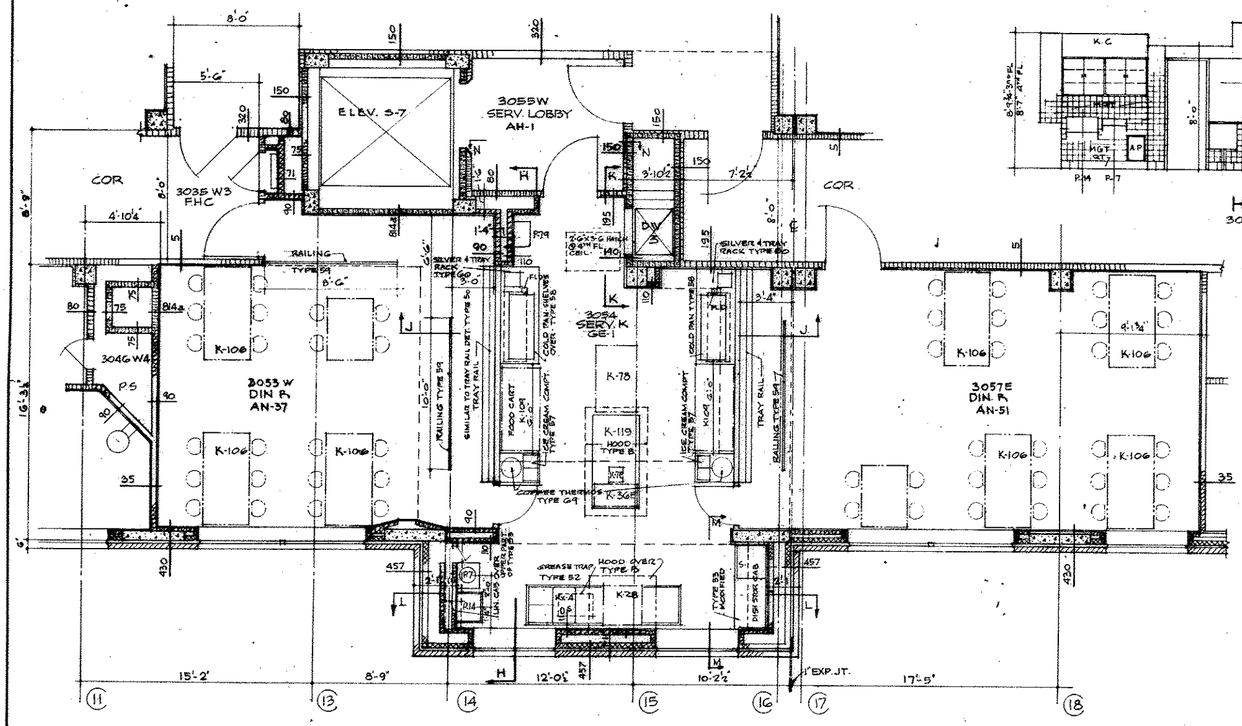
D-D
2077 W



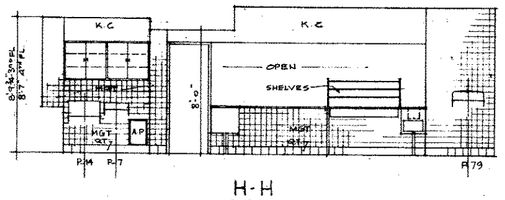
E-E
2077 W



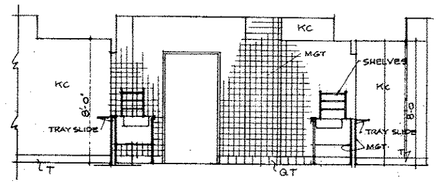
F-F
2077 W



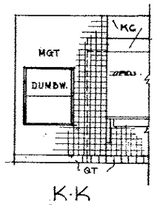
SERV. KITCHEN 3RD & 4TH FL.



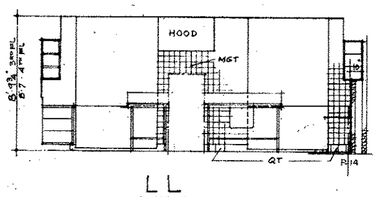
H-H
3054 W



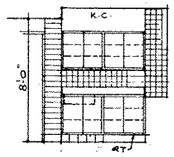
J-J
3054 W



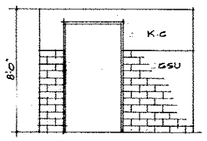
K-K
3054 W



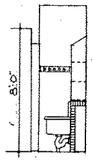
L-L
3054 W



M-M
3054 W



N-N
3055 W



O-O

REVISION	DATE	DESCRIPTION	BY

PRACK & PRACK
ALFRED HOPKINS & ASSOCIATES
BOWERS & BARBALAT
ARCHITECTS - ENGINEERS

DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS
PITTSBURGH DISTRICT
PITTSBURGH, PA.

DRAWN BY: H. E. Z.
TRACED BY: B. K.
CHECKED BY:
SUBMITTED:
APPROVED: ENGINEER
APPROVED: CDC C. E. DISTRICT ENGINEER
DATE [redacted]

VETERANS ADMINISTRATION HOSPITAL
PITTSBURGH, PA.
[redacted] N. P.
BUILDING 2 - ADMISSION & TREATMENT
ROOM DETAILS - KITCHENS

V.A. PROJECT NO. 2447

SCALE 1/4" = 1'-0"
SPEC. NO.
DRAWING NUMBER
SHEET OF 32-14-A18

GRAPHIC SCALE 1/4" = 1'-0"